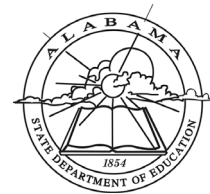




STATE OF ALABAMA
DEPARTMENT OF EDUCATION



Eric G. Mackey, Ed.D.
State Superintendent of Education

September 13, 2024

M E M O R A N D U M

TO: Child Nutrition Program Directors

FROM: Angelice Lowe, Director *asl*
Child Nutrition Programs asl (Sep 13, 2024 16:14 CDT)

RE: 2024 CNP Directors' Fall Conference

The Child Nutrition Program would like to announce the 2024 CNP Directors' Fall Conference. This event will be held at The Grand Hotel and Golf Resort & Spa in Point Clear, AL. Below you will find the location and address, dates, and schedule for this conference. Please note that attendees must register for the conference using the **Conference Registration Link** below; and reserve their hotel room using the **Hotel Reservation Link** below. The deadline for conference registration, Farm 2 School event registration **and** hotel reservations is Friday, October 18, 2024. **Please note that after this date, no refunds can be made for registration fees.**

Location: The Grand Hotel Golf Resort & Spa
One Grand Boulevard
Point Clear, AL 36564

Dates and Times: Wednesday, November 20, 2024 12:00 p.m. to 4:30 p.m.
Thursday, November 21, 2024 7:30 a.m. to 4:30 p.m.
Friday, November 22, 2024 7:30 a.m. to 12:30 p.m.

A conference registration fee of \$270.00 is required of all attendees. Participants who plan to participate in the Farm 2 School event must include the \$55.00 registration fee with the conference registration fee, making the total amount \$325.00. There will be no registration fees collected at the door and walk-ins will not be allowed to register.

Use this **Conference Registration Link** to register and pay for the conference: [Conference Registration](#)

(You will use this same link to register and pay for the Farm to School Tour/Dinner, if you plan to attend.)

Use this **Hotel Reservation Link** to reserve your hotel room: [Click here for Hotel Reservation](#)

Again, Pre-registration is **required** and must be completed no later than **Friday, October 18, 2024** for all events. Friday, October 18th is also the final date to secure hotel accommodations.

We look forward to your attendance. If you have any questions, please contact the School Programs staff at (334) 694-4657.

AL/JA/RS

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