



TABLE

TALK



Alabama State Department of Education
Child Nutrition Programs



VOLUME 004
ISSUE 003

September 26, 2024

BREAK for a PLATE
SCHOOLS

WEBEX RECORDING

[Click here to view the Webex recording.](#)

OVERVIEW

- On Site Review Forms
- National School Lunch Week Resources
- Corrective Action
- USDA NDS Requirements

Reviews and Reminders

Monthly Memos

- ALSDE
- USDA

- Farm to School Month
- Jr. Chef
- Harvest of the Month
- Indoor School Gardens
- Crediting Tip Sheets
- Equipment Purchases
- Verification
- Titan Contact Changes
- Unanticipated School Closures
- Procedures for Determining Participation Rates for Allocating United States Department of Agriculture (USDA) Foods and Central Office Purchases for School Meal Programs
- Allowable Costs for Conferences and Meetings
- Tray Talk

Top Topics

Training Tidbits

- New Directors' Training
- Fall Conference

- Mr. William Graham, Barbour County Schools

Sponsor Spotlight

REVIEWS AND REMINDERS

JULIE AUTREY

TABLE TALK

VOLUME 004 · ISSUE 003 · ALABAMA CHILD NUTRITION PROGRAM

On-Site Review Forms

Direct Certification and CEP Clarification

II. Direct Certification			
1. Does the school correctly utilize direct certification?	☐	☐	☐
If YES, is required documentation maintained at district level?	☐	☐	☐
III. Master Roster			
1. Is a Point of Sale (POS) roster used in the meal count system?	☐	☐	☐
2. Do names listed on the master roster match approved applications on file and on the direct certification list?	☐	☐	☐
3. If more than one roster is used (i.e. master roster/ticket issuance roster/ food service line roster/ paper rosters), are all rosters the same format?	☐	☐	☐
4. Is a current eligibility list kept up-to-date and used by the meal count system to provide an accurate daily count of reimbursable meals by category (free, reduced price, paid)?	☐	☐	☐
5. Does the POS roster reconcile with the school's student enrollment roster and reflect eligibility?	☐	☐	☐

Alabama Department of Education
Child Nutrition Program

NATIONAL SCHOOL BREAKFAST AND LUNCH PROGRAMS
On-Site School Review for LEAs

According to 7CFR 210.6(a)(1), every school year, prior to February 1, each School Food Authority (SFA) with more than one school (as defined 7 CFR Part 210.2 to include Residential Child Care Institutions (RCCIs)) must perform no less than one on-site review of the lunch counting and claiming system employed by each school under its jurisdiction.

Each on-site review must ensure the school's claim is based on the counting system, as implemented, and yields the actual number or reimbursable free, reduced price and paid lunches, respectively, served for each day of operation.

If the review discloses problems with a school's meal counting or claiming procedures, the SFA must ensure that the school implements corrective action and within 45 days of the review conduct a follow-up on-site review to determine that the corrective action resolved the problems.

The Alabama Department of Education Child Nutrition Program State Agency encourages schools to begin reviews in a timely manner in order to meet the required deadline of February 1st. The goal is to review SBP and NSLP in the same day.

Program(s) Observed: ☐ NSLP ☐ SBP

SEA Name: _____

Agreement Number: _____

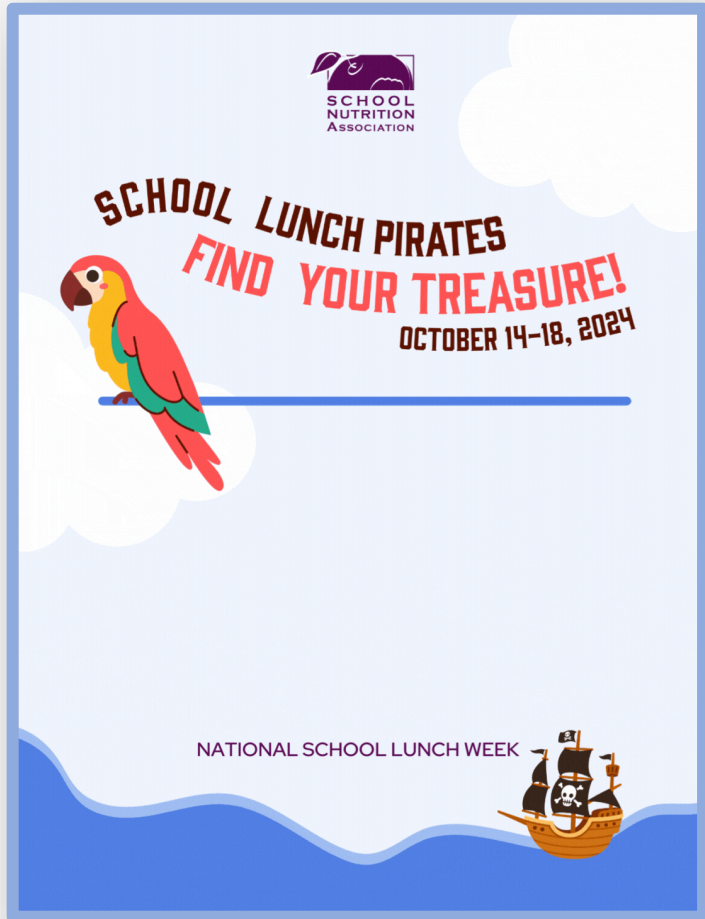
School Enrollment: _____ Date of Review: _____

ADA SBP: _____

SBP Participation %: _____
(% is the average of the last 3 months percent participation)

	Yes	No	N/A
Central office of Child Nutrition?	☐	☐	☐
Approved or denied?	☐	☐	☐
Direct certification?	☐	☐	☐
Maintained at district level?	☐	☐	☐
Meal count system?	☐	☐	☐
Approved applications on file and on the direct certification list?	☐	☐	☐
Master/ticket issuance roster/ food service line roster/ paper rosters?	☐	☐	☐
Used by the meal count system to provide an accurate daily count of reimbursable meals by category (free, reduced price, paid)?	☐	☐	☐
Does the POS roster reconcile with the school's student enrollment roster and reflect eligibility?	☐	☐	☐

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National School Lunch Week

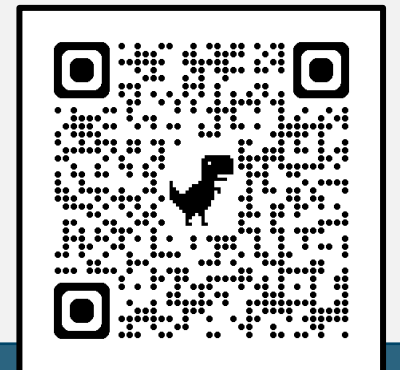
October 14-18, 2024

Theme: School Lunch Pirates, Find Your Treasure!

Make your National School Lunch Week (NSLW24) celebration unforgettable and take NSLW from the cafeteria to the classroom!

Form Your Pirate Crew today and get your school on board for a smooth sailing adventure:

-  School Libraries 
- Teachers 
-  Art & Music Departments 
- Download the SNA toolkit by using the QR code



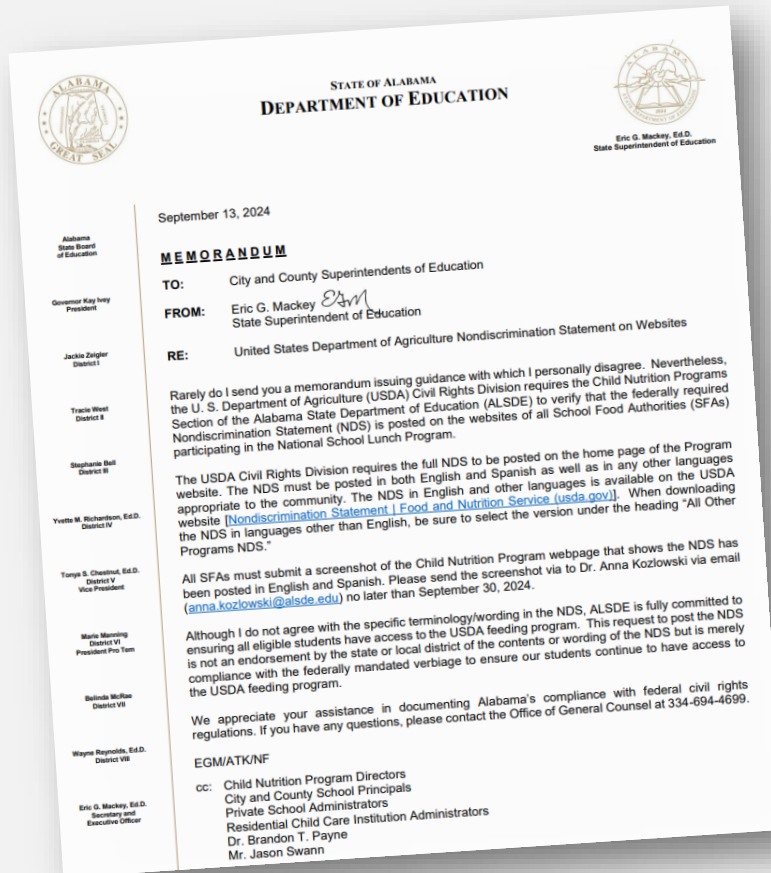
REVIEWS AND REMINDERS

Administrative Review Season is Upon Us!



- Process of Administrative Review includes communicating with your AR Lead Specialist.
- Be certain to keep communication going and submit your corrective action within the time allotted.
- Manage time wisely!
- Ask clarifying questions.
- There is no dumb question in CNP.

REVIEWS AND REMINDERS



The U. S. Department of Agriculture (USDA) Civil Rights Division requires the Child Nutrition Programs Section of the Alabama State Department of Education (ALSDE) to verify that the federally required Nondiscrimination Statement (NDS) is posted on the websites of all School Food Authorities (SFAs) participating in the National School Lunch Program.

The USDA Civil Rights Division requires the full NDS to be posted on the home page of the Program website. The NDS must be posted in both English and Spanish as well as in any other languages appropriate to the community.

The NDS in English and other languages is available on the USDA website. [Nondiscrimination Statement | Food and Nutrition Service \(usda.gov\)](#) When downloading the NDS in languages other than English, be sure to select the version under the heading “All Other Programs NDS.”

All SFAs must submit a screenshot of the Child Nutrition Program webpage that shows the NDS has been posted in English and Spanish. Please send the screenshot via email to Dr. Anna Kozlowski (anna.kozlowski@alsde.edu) no later than September 30, 2024.



MONTHLY MEMOS

CHAD LANGSTON

TABLE TALK

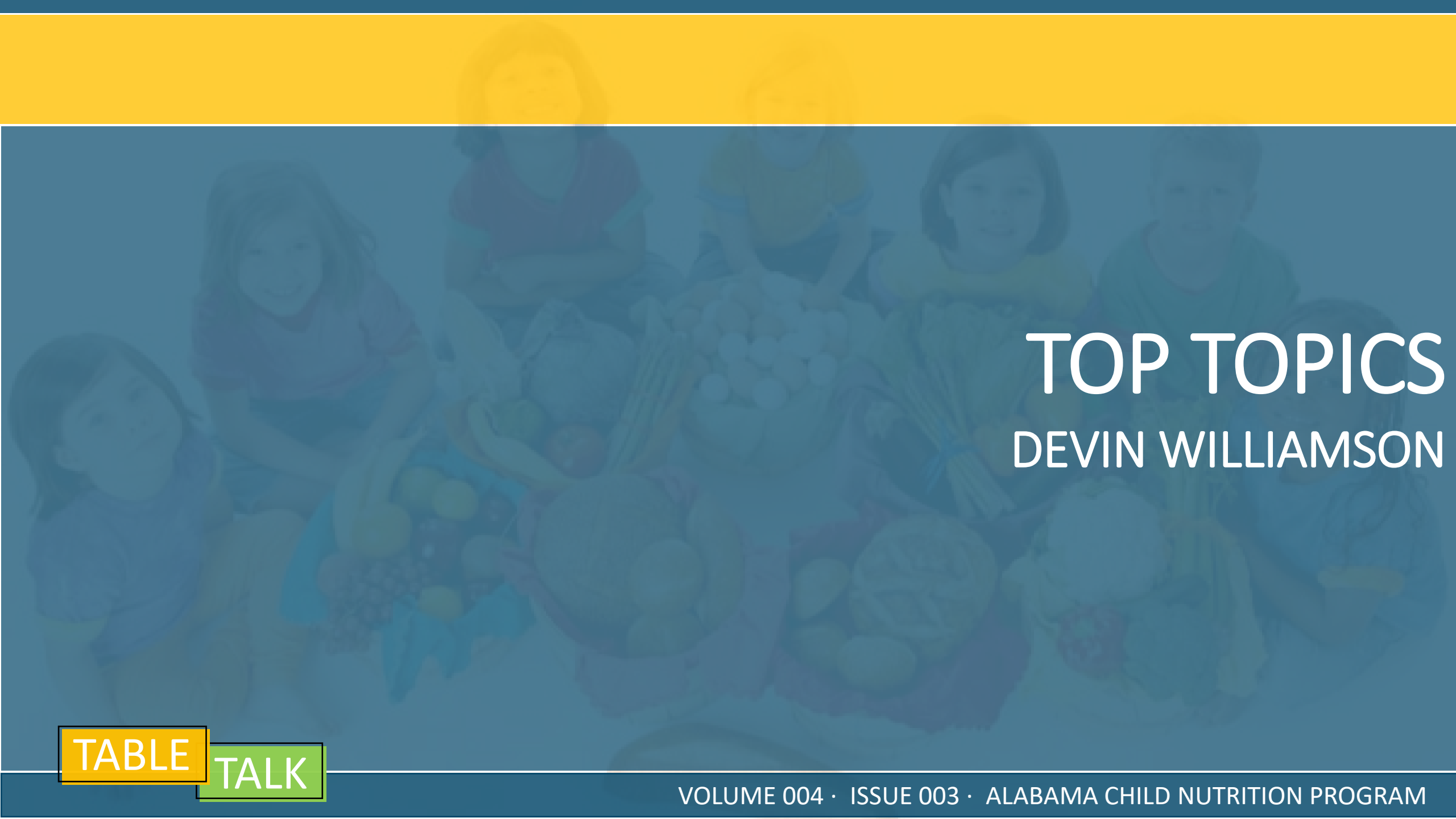
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MONTHLY MEMOS

- **ALSDE Memo (emailed to all directors on 9/5/24)**
 - *REMINDER* National School Lunch Week October 14-18, 2024 – Survey
- **ALSDE Memo (emailed to all directors on 9/9/24)**
 - Farm to School Month Survey
- **ALSDE Memo (emailed to all directors on 9/10/24)**
 - *REMINDER* National School Lunch Week October 14-18, 2024 – Survey
- **ALSDE Memo (emailed to all directors on 9/10/24)**
 - 2024 Fall New Director’s Training Workshop – Announcement
- **ALSDE Memo (emailed to all directors on 9/10/24)**
 - Important Reminder: USDA Waivers for Unanticipated School Closures/Weather Impact Survey
- **ALSDE Memo (emailed to all directors on 9/13/24)**
 - 2024 CNP Directors’ Fall Conference

MONTHLY MEMOS

- **ALSDE Memo (emailed to all directors on 9/18/24)**
 - Tips for National School Lunch Week (NSLW24)
- **ALSDE Memo (emailed to all directors on 9/24/24)**
 - Procedures for Determining Participation Rates for Allocating United States Department of Agriculture (USDA) Foods and Central Office Purchases for School Meal Programs
- **ALSDE Memo (emailed to all directors on 9/25/24)**
 - Production Records Survey
- **ALSDE Memo (emailed to all directors on 9/25/24)**
 - Unanticipated School Closures/Weather Impact Survey



TOP TOPICS

DEVIN WILLIAMSON

TABLE TALK

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Save these dates!

- **October is National Farm to School Month!**
 - [Farm to School Toolkit](#)
- **Apple Crunch Day** is October 10th! The live event will take place at Scott's Orchard at 10:50 AM.
- **Alabama Farm to School Summit** will take place on Wednesday, November 20th at Fall Conference from 9:00-12:00.
- **Alabama's Junior Chef Competition** will take place on Friday, January 17th at Jefferson State Community College Shelby-Hoover Campus.

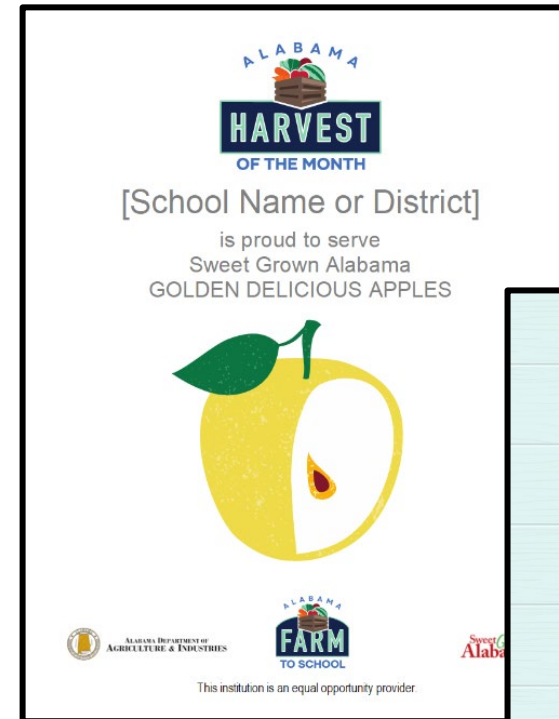


Upcoming Harvest of the Month Items:

- October HOM items: Beef and Apples
- November HOM items: Satsumas and Persimmons
- December HOM items: Sweet Potatoes and Butternut Squash

[HOM Posters](#) and [Local Product Flyers](#) by the AL Department of Agriculture

Remember to tag #ALF2S!





Indoor School Gardens SP 06-2015

Allowable to purchase if the garden is used within school meal programs and serves the purpose of operating and improving the school meal programs

Crediting Tip Sheets

Tip sheets are provided by the USDA for program operators for the purposes of crediting meal components.

- These are available in English & Spanish!
- These sheets discuss all five meal components:
 - Fruits
 - Grains
 - Meats/Meat Alternates
 - Milk
 - Vegetables



Crediting **Fruits** in the Child Nutrition Programs Tip Sheet

Fruits are a required component for reimbursable meals in the National School Lunch Program (NSLP), the School Breakfast Program (SBP), the Preschool lunch meal pattern, and the Child and Adult Care Food Program (CACFP) lunch and supper meals. However, this requirement can also be met with a vegetable with the exception of NSLP. Fruits may be served as part of a reimbursable meal to fulfill the combined fruits and vegetables requirement for Preschool and CACFP breakfasts, as well as in the Summer Food Service Program (SFP). They may also be served as one of the two required meal components for a reimbursable snack in all Child Nutrition Programs.

Fruit Requirements

- Fruits may be pasteurized found in the [fns.usda.gov](https://www.fns.usda.gov)
- The minimum amount does not apply to...
- Pureed fruit...
- Fruits credited in school meals...
- Examples:
 - 1/2 cup of...
 - although...
 - be offered...
 - may be...
- Note:** In SFP, the two components...
- Menu items (e.g., fruit and the veg...)

More information: [TeamNutrition FNS-931 - May 2024](https://www.fns.usda.gov)



Crediting **Fluid Milk** in the Child Nutrition Programs Tip Sheet

Fluid milk is a required component for reimbursable meals in Child Nutrition Programs (CNP) such as the National School Lunch Program (NSLP), the School Breakfast Program (SBP), the Child and Adult Care Food Program (CACFP), and the Summer Food Service Program (SFP). Fluid milk must be offered at each breakfast, lunch, or supper in the NSLP and CACFP. Fluid milk may be offered as a snack in the NSLP and CACFP.

What Is Milk?

- Fluid milk** refers to reduced-fat (2%) milk; cultured milk; cultured kefir milk; milk, acidified milk; kefir milk and acid milk; and Ultra High milk; all of which meet standards for school meals.
- Milk substitutes** must nutritionally equate provide specific levels of protein, vitamins A, phosphorus, potassium, and vitamin B-12.

More information: [TeamNutrition FNS-931 - May 2024](https://www.fns.usda.gov)



Consejos para la acreditación de **vegetales** en los Programas de Nutrición Infantil

Los vegetales son un componente alimenticio requerido en las comidas reembolsables del Programa Nacional de Almuerzo Escolar (NSLP, por sus siglas en inglés), incluyendo el patrón de comidas de almuerzo para niños de edad preescolar, y en los almuerzos y cenas del Programa de Alimentos para el Cuidado de Niños y Adultos (CACFP, por sus siglas en inglés). Los vegetales se pueden servir como parte de una comida reembolsable en el Programa de Desayuno Escolar (SBP, por sus siglas en inglés), y para cumplir con el requisito combinado de frutas y vegetales en los desayunos que se sirven en el preescolar, el CACFP y en el Programa de Servicio de Alimentos de Verano (SFP, por sus siglas en inglés). También se pueden servir como uno de los dos componentes alimenticios requeridos en una merienda (refrigerio) reembolsable en todos los Programas de Nutrición Infantil.

Requisitos de vegetales

- Los vegetales deben ser frescos, congelados, enlatados, secos/deshidratados (incluyendo los frijoles, guisantes y lentejas) o como jugo puro de vegetal, también conocido como jugo 100% puro. En la "Guía de compra de alimentos para los Programas de Nutrición Infantil titulada, Food Buying Guide (FBG), por sus siglas en inglés" en <https://foodbuyingguide.fns.usda.gov/> podrá encontrar ejemplos de vegetales que son acreditables.
- La mayoría de los vegetales se acreditan según el volumen servido; la porción mínima acreditable es 1/2 taza (excepto para la pasta de tomate, el puré de tomate y los vegetales de hoja verde crudos). **Note:** Las cantidades mínimas acreditables no se aplican al patrón de comidas para bebés.
- En los programas de comidas escolares y en el CACFP, los vegetales de **hoja verde crudos** se acreditan como la mitad del volumen servido (ejemplo: en el NSLP, 1/2 taza de espinaca romana se acreditan como 1/4 taza al subgrupo de vegetales verde oscuro). En el servicio de meriendas después de la escuela del NSLP y en el SFP, los vegetales de hoja verde crudos se acreditan según el volumen servido (hasta el 1º de julio de 2025).
- Los vegetales de **hoja verde cocidos**, como las espinacas saiteadas, se acreditan según el volumen servido.
- La **pasta de tomate** y el **puré de tomate** son acreditables utilizando la equivalencia de alimentos enteros (volumen de tomates antes de hacerlos puré) en lugar del volumen servido. Todos los demás puntos de vegetales son acreditables según el volumen del producto final servido.
- Los frijoles, guisantes y lentejas son acreditables al componente de carnes/sustitutos de carne o de vegetales, pero no como ambos en la misma comida. Las escuelas tienen la opción de acreditar los frijoles, guisantes y lentejas que se ofrecen como un sustituto de carne en el almuerzo al requisito semanal del subgrupo de vegetales de frijoles, guisantes y lentejas.
- En los programas de comidas escolares y en el CACFP, las mezclas de frutas y vegetales (ejemplo: camote (batata dulce) asado con manzanas) deben acreditarse al componente de frutas y vegetales por separado.
- Durante la semana, las escuelas deben ofrecer cantidades específicas según el nivel del grado escolar para cada uno de los cinco subgrupos de vegetales.

Puede encontrar más materiales de capacitación, planificación de menú y educación nutricional en [TeamNutrition.Usda.gov](https://www.teamnutrition.usda.gov). FNS-932-5 - Septiembre 2024. USDA es un proveedor, empleador y prestamista que ofrece igualdad de oportunidades.



Consejos para la acreditación de **carnes/sustitutos de carne** en los Programas de Nutrición Infantil

Las carnes/sustitutos de carne (MMA, por sus siglas en inglés) son un componente alimenticio requerido en los almuerzos y cenas reembolsables de los Programas de Nutrición Infantil (CNP, por sus siglas en inglés). Estos programas incluyen el Programa Nacional de Almuerzo Escolar (NSLP, por sus siglas en inglés), el Programa de Alimentos para el Cuidado de Niños y Adultos (CACFP, por sus siglas en inglés), y el Programa de Servicio de Alimentos de Verano (SFP, por sus siglas en inglés). También son un componente alimenticio requerido en los almuerzos que se sirven según el patrón de comidas para niños de edad preescolar. Las MMA no son requeridas en los desayunos reembolsables de los CNP. Las MMA se pueden ofrecer en lugar de, o en combinación con granos en el Programa de Desayuno Escolar (SBP, por sus siglas en inglés), y hasta tres veces por semana en los patrones de comidas de desayuno para niños de edad preescolar y en el CACFP. Las MMA también se pueden servir como uno de los dos componentes alimenticios requeridos de una merienda (refrigerio) reembolsable en los CNP. A la hora de planificar los menús, recuerde:

- Las MMA se miden en onzas equivalentes (oz eq) de la porción comestible servida. Una oz eq de MMA es la cantidad del alimento que representa 1 onza de porción comestible de carne magra, sin el hueso. Consulte la página 2 para ver una lista de las MMA acreditables que se sirven comúnmente en los CNP y las cantidades que proporcionan 1 oz eq.
- Para que una porción de MMA sea acreditable en los CNP, **debe proporcionar un mínimo de 0.25 oz eq por porción**.
- Las cantidades mínimas acreditables no se aplican al patrón de comidas para bebés del CACFP.

Requisitos específicos del programa

Comidas escolares

El SBP tiene requisitos...

El NSLP tiene requisitos...

El CACFP tiene requisitos...

El SFP tiene requisitos...

Para más información, consulte la [Guía de compra de alimentos para los Programas de Nutrición Infantil titulada, Food Buying Guide \(FBG\), por sus siglas en inglés](https://www.fns.usda.gov) en <https://foodbuyingguide.fns.usda.gov/>.



Consejos para la acreditación de **granos** en los Programas de Nutrición Infantil

Parte 1: Granos acreditables en los Programas de Nutrición Infantil

Los productos de granos elaborados con granos acreditables son un componente alimenticio requerido en las comidas reembolsables que se ofrecen en los Programas de Nutrición Infantil (CNP, por sus siglas en inglés). Estos programas incluyen el Programa Nacional de Almuerzo Escolar (NSLP, por sus siglas en inglés), el Programa de Desayuno Escolar (SBP, por sus siglas en inglés), el patrón de comidas para niños de edad preescolar, el Programa de Alimentos para el Cuidado de Niños y Adultos (CACFP, por sus siglas en inglés) y el Programa de Servicio de Alimentos de Verano (SFP, por sus siglas en inglés). También se pueden ofrecer productos elaborados con granos acreditables como parte de una merienda (refrigerio) reembolsable en el preescolar, el CACFP, el SFP y el servicio de meriendas después de la escuela del NSLP (meriendas después de la escuela del NSLP). Esta hoja de consejos identifica los granos acreditables en los CNP que cumplen con los requisitos del patrón de comidas.

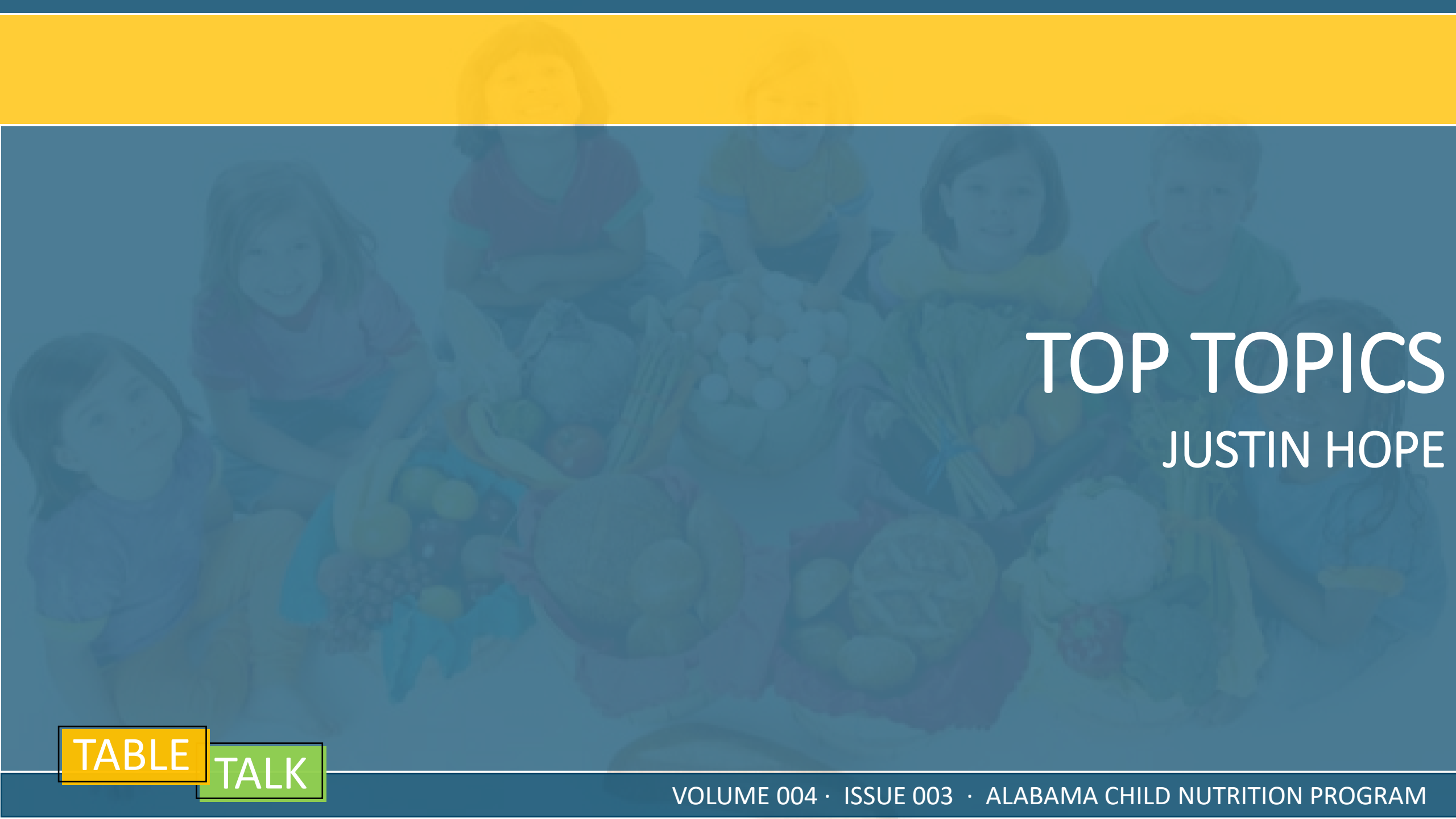
¿Qué es un grano acreditable?

Los granos acreditables representan todos los ingredientes de grano en un producto que son acreditables al componente de granos; incluyen la harina fina integral, la harina gruesa integral, la masa de maíz, la masa harina, el maíz pozolero (hominy), la harina fina enriquecida, la harina gruesa enriquecida, el salvado y el germen o están incluidos en un producto enriquecido, como el pan enriquecido o en un cereal fortificado. Consulte la página 4 para ver una lista de ingredientes de granos más comunes acreditables y no acreditables.

Puede encontrar más materiales de capacitación, planificación de menú y educación nutricional en [TeamNutrition.Usda.gov](https://www.teamnutrition.usda.gov). FNS-932-A - Septiembre 2024. USDA es un proveedor, empleador y prestamista que ofrece igualdad de oportunidades.

Team Nutrition Open House Highlight Video #2

<https://new.express.adobe.com/publishedV2/urn:aaid:sc:VA6C2:0a94cfe0-11cd-4f3c-a943-228e3e6a3826?promoid=Y69SGM5H&mv=other>



TOP TOPICS

JUSTIN HOPE

TABLE TALK

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Equipment Purchase Reminders

Equipment acquired with CNP funds is intended exclusively for Child Nutrition purposes.

For Example:

- Water heaters and air conditioners may only be purchased if they are intended exclusively for use in the child nutrition program.

Equipment that modifies the building or infrastructure could be a Public Works Project

Be sure to consult with your Board Office Purchasing Staff regarding building modification projects costing in excess of \$100,000 to ensure compliance with relevant public works laws.

Examples include:

- *Electrical and plumbing repairs or modifications*
- *Large boilers and water heaters*
- *Large HVAC units*

VERIFICATION

TABLE TALK

October 1:

SFA's who verify applications should complete sections 4 & 5 of the Verification Summary Report in the online application

- The Summary Report is located in the online application, under NSLP, Forms, Verification Summary.

October 31:

All SFAs

- RCCIs and Full District CEP SFAs
 - Complete Section 1-3 of the Summary Report on the last operating day of October
- SFAS Verifying Applications
 - Complete Section 1-3 & Section 4 Column B on the last operating day of October

November 15: Verification Must Be Complete

November 18: Verification Summary Report must be completed online



TITAN
A LINQ SOLUTION

Sales Contact Changes

Districts with 7 or more schools

Scott Ulrich (Field Sales Rep)

- 260-445-4429
- SUlrich@LINQ.com

Districts with 6 or less schools

Roberto Hernandez (Inside Sales)

- 910-727-5220
- rsanchez@LINQ.com

Unanticipated School Closures

- Notify ALSDE Child Nutrition School Programs
- Weather Impacts & Unexpected School Closure Survey
 - Only Respond if schools in your district close due to current or projected weather impacts.
- Waivers Available to continue to serve meals during closure



■ Virtual Learning (NSLP/SBP)

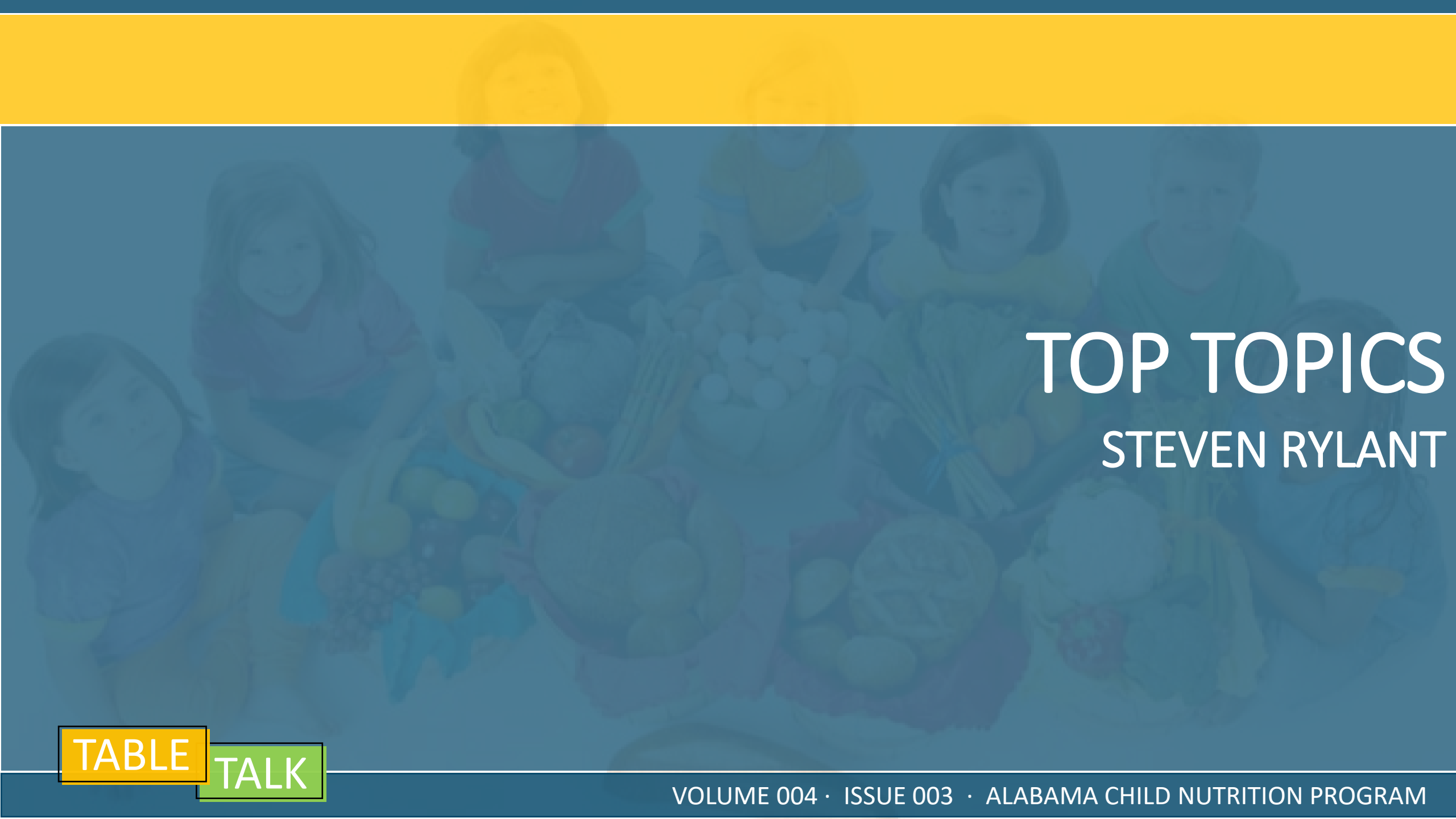
- Non-Congregate Meal Service
- Meal Service Times
- Parent and Guardian Meal Pick-Up
- Offer Versus Serve
- Bulk Meals

■ No Virtual Learning (SFSP/SSO)

- Non-Congregate Meal Service
- Meal Service Times
- Parent and Guardian Meal Pick-Up
- Service of Meals at School Sites

■ CACFP

- Non-Congregate Meal Service
- Meal Service Times
- Parent and Guardian Meal Pick Up
- Enrichment Activity



TOP TOPICS

STEVEN RYLANT

TABLE TALK

VOLUME 004 · ISSUE 003 · ALABAMA CHILD NUTRITION PROGRAM

Procedures for Determining Participation Rates for Allocating United States Department of Agriculture (USDA) Foods and Central Office Purchases for School Meal Programs

The updated guidance was distributed due to inconsistencies on administrative reviews and multiple questions from directors. For clarification, please see below:

- Effective date is the beginning of fiscal year – October 1, 2024
- Use the percentage of lunch participation for the previous school year. (July 1, 2023, through June 30, 2024)
- Allocation for each cost center is determined based on each school's lunch meal equivalent participation percentage.
- If you have further questions, please contact cnpslp@alsde.edu.

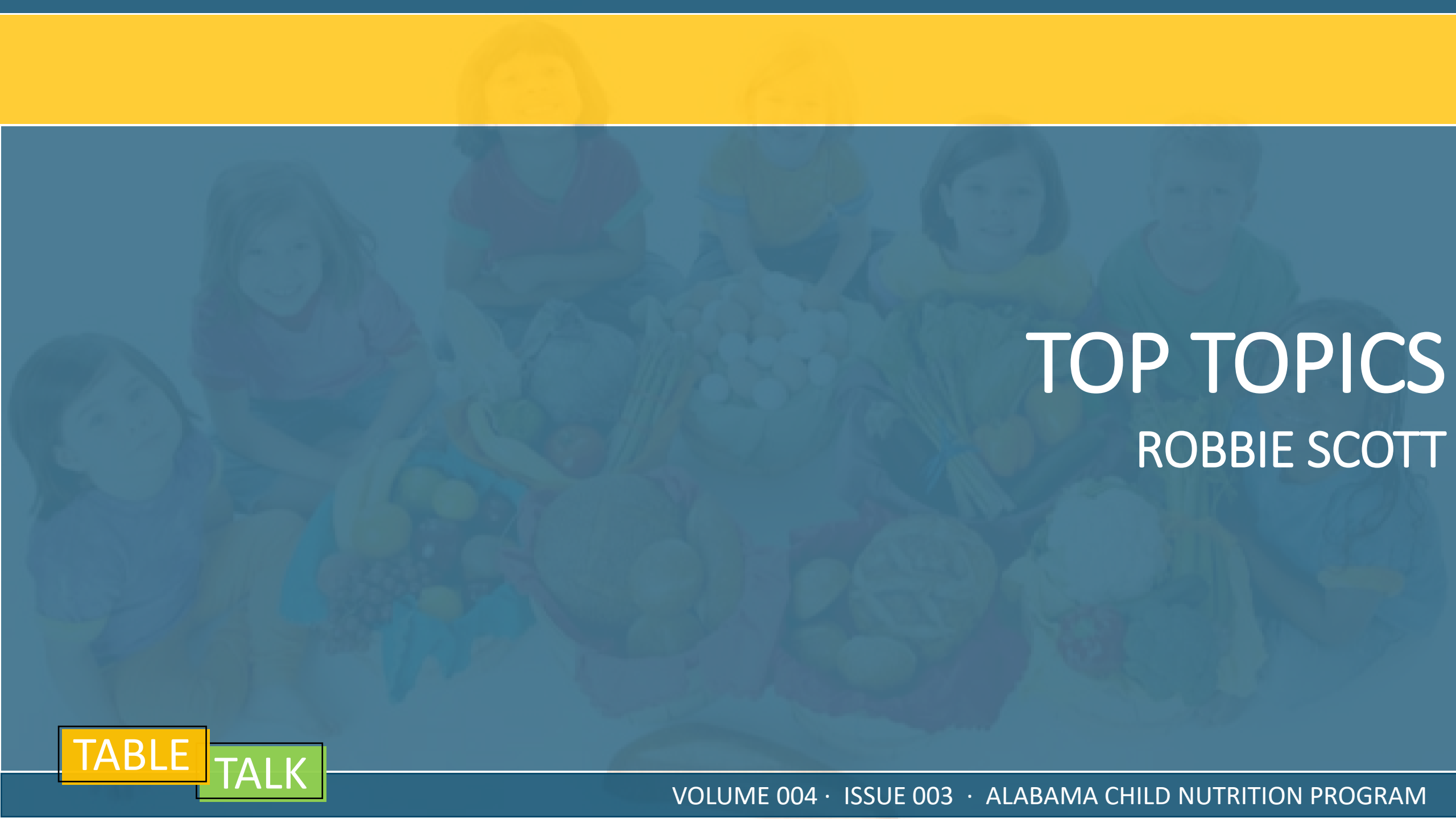
Guidance on Allowable Costs for Conferences and Meetings under 2 CFR 200.432.

The state has received multiple inquiries from School Food Authorities (SFAs) about serving meals during in-service professional development and CNP district meetings. However, federal regulations do not support this practice. The only regulatory language that permits covering meal expenses during meetings applies to conferences that extend beyond the non-Federal entity, where the non-Federal entity is the sponsor or host of the conference. Refer to the regulations below for more details.

- **§ 200.432 Conferences**

A conference is defined as a meeting, retreat, seminar, symposium, workshop, or event whose primary purpose is the dissemination of technical information **beyond the non-Federal entity** and is necessary and reasonable for successful performance under the Federal award. Allowable conference costs paid by the non-Federal entity **as a sponsor or host of the conference** may include rental of facilities, speakers' fees, costs of meals and refreshments, local transportation, and other items incidental to such conferences unless further restricted by the terms and conditions of the Federal award. As needed, the costs of identifying, but not providing, locally available dependent-care resources are allowable. Conference hosts/sponsors must exercise discretion and judgment in ensuring that conference costs are appropriate, necessary and managed in a manner that minimizes costs to the Federal award. The Federal awarding agency may authorize exceptions where appropriate for programs including Indian tribes, children, and the elderly. See also [§§ 200.438](#), [200.456](#), and [200.475](#).

“beyond the non-Federal entity” is described by ALSDE to mean the host of the conference must include other SFAs in meetings and conferences for the purpose of distributing necessary and reasonable information for successful performance of the school meals program. Hosts of these conferences and meetings must exercise discretion and judgment to ensure that all costs are reasonable, allocable, and necessary.



TOP TOPICS

ROBBIE SCOTT

TABLE TALK

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TRAY TALK



A new monthly feature is coming soon.

TRAY TALK!

Get ready to submit pictures of your best trays!

Tell us what menus yield the highest participation.

Share those fabulous recipes!



TRAINING TIDBITS

ROBBIE SCOTT

TRAINING TIDBITS

Training

DATE	TRAINING	LOCATION	AREA
October 23 - 24	New Directors' Training	Montgomery Public Schools Leadership Building – Building B	Montgomery, AL
November 20 – 22, 2024	Fall Directors' Conference	The Grand Hotel	Fairhope, AL

Down on the Farm: A CNP Barnyard Bash!

- Farm to School Tour
- Alabama Farm to School Summit
- Fall Directors' Conference
- Special Event



Conference at a Glance!

Tuesday, November 19

FARM TO SCHOOL TOUR Sponsored by the Department of Agriculture and Industries

-----Departure 1:00PM from The Grand-----

Wednesday, November 20

8:45	Registration for Farmers' Summit	Grand Ballroom North
9:00 - 10:30	Hear from the Farmers	Grand Ballroom North
10:30 - 12:00	Farmer Meet and Greet	Grand Ballroom South
12:00 - 1:00 -	ALSDE CNP Director Conference Registration	Grand Ballroom North Foyer
1:00 - 4:30	Training Session	Grand Ballroom North

Thursday, November 21

8:00 - 9:00	Registration	Grand Ballroom North Foyer
9:00 - 11:45	Training Session	Grand Ballroom North
1:00 - 3:45	Breakout Sessions	Beachside Room • Azalea D-F
		Grand Ballroom North

Friday, November 22

8:00 - 9:00	Registration	Grand Ballroom North Foyer
9:00 - 12:00	Training Session	Grand Ballroom North



FARM TOUR

Tuesday, Nov. 19, 1:00 p.m.

Cassebaum Produce Farm
A fourth-generation farm with diverse products that range from a variety of produce to cattle.

Mason Hills Farm
Mason Hills Farm produces a variety of meat products including beef, pork and chicken.

Then join us for a delicious **STEAK AND SHRIMP DINNER** at the Waters Edge, a fully functioning farm and event venue.

Registration is **\$55** and includes farm tours, dinner and limited edition tote.

DEADLINE TO REGISTER: OCTOBER 18TH



CNP FALL DIRECTORS' CONFERENCE

November 20 - 22

Farm Tour Schedule:

12:30 - 12:55	BUS BOARDING
1:00 PM	BUS DEPARTS HOTEL
1:40 PM	ARRIVE AT CASSEBAUM FARM
2:40 PM	BUS DEPARTS FARM
4:10 PM	ARRIVE AT MASON HILLS FARM
5:40 PM	BUS DEPARTS FARM
6:40 PM	ARRIVE AT WATERS EDGE FOR DINNER
8:40 PM	BUS DEPARTS
9:00 PM	BUS ARRIVES AT HOTEL

Please Prepare

- WEAR CLOSED TOE SHOES
- BRING A JACKET IF YOU GET COLD
- CONSIDER SUNSCREEN AND/OR A HAT

Don't Forget:

- BOTH FARMS WE WILL BE GOING TO ARE WORKING FARMS. IF YOU HAVE ANY QUESTIONS, I'M SURE THEY'D BE HAPPY TO ANSWER THEM!



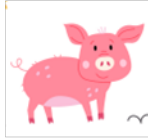


Alabama Farm to School Summit

Wednesday, November 20, 2024

Great Information from a panel of farmers, directors and a produce distributor.

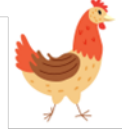
Meet and Greet time with our amazing Alabama farmers!



Oink!



Moo!



Cock-a-doodle-doo!

Join us at the CNP bonfire and roast a marshmallow or two!



Bonfire on the Beach with S'mores!

Social Event: Thursday, November 21

6:00 to 9:00 PM

Refreshments  Appetizers  Surprise Activity

2024 CNP Directors' Fall Conference

Join us

Down on the Farm: A CNP Barnyard Bash!

Wednesday, November 20 through Friday November 22, 2024



Tuesday, November 19, 2024 - FARM Tour



Wednesday, November 20, 2024 – Alabama Farm to School Summit



Register and Pay through ASNA



Reserve Hotel Room at The Grand

Registration form and fee must be **received** by **October 18, 2024**.
Registration fees will not be collected at the conference.

2024 CNP Directors' Fall Conference

Down on the Farm: A CNP Barnyard Bash!

Issues with Registration?

Non-SNA Members must reach out to:

Sonja Anthony, ASNA Director
asnaexecutivedirector@gmail.com



Register and Pay through ASNA



Reserve Hotel Room at The Grand

Registration form and fee must be **received** by **October 18, 2024**.
Registration fees will not be collected at the conference.

SPONSOR SPOTLIGHT

JUSTIN HOPE

TABLE

TALK

Number of Sites : 3

Number of Employees : 10

Years in Child Nutrition : 8

William Graham

Barbour County Schools



What is your favorite part of the job?

The best part of the job is seeing students be able to try new food for the first time such as the fruits and vegetables that we are able to offer through the fresh fruit and vegetable program.

What is the most meaningful part of your job?

The most meaningful part of being a child nutrition director is being able to come to work and knowing that my staff and I are on the same page with feeding our students a well-balanced nutritious meal.

What is your best advice for new directors?

Get to know your school administration and community leaders. Gather support from administration, board members and the community. They can all help your program succeed.

TABLE

TALK

USDA Non-Discrimination Statement

In accordance with federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, this institution is prohibited from discriminating on the basis of race, color, national origin, sex (including gender identity and sexual orientation), disability, age, or reprisal or retaliation for prior civil rights activity.

Program information may be made available in languages other than English. Persons with disabilities who require alternative means of communication to obtain program information (e.g., Braille, large print, audiotape, American Sign Language), should contact the responsible state or local agency that administers the program or USDA's TARGET Center at (202) 720-2600 (voice and TTY) or contact USDA through the Federal Relay Service at (800) 877-8339.

To file a program discrimination complaint, a Complainant should complete a Form AD-3027, USDA Program Discrimination Complaint Form which can be obtained online at: <https://www.usda.gov/sites/default/files/documents/ad-3027.pdf>, from any USDA office, by calling (866) 632-9992, or by writing a letter addressed to USDA. The letter must contain the complainant's name, address, telephone number, and a written description of the alleged discriminatory action in sufficient detail to inform the Assistant Secretary for Civil Rights (ASCR) about the nature and date of an alleged civil rights violation. The completed AD-3027 form or letter must be submitted to USDA by:

1.mail:

**U.S. Department of Agriculture
Office of the Assistant Secretary for Civil Rights
1400 Independence Avenue, SW
Washington, D.C. 20250-9410; or**

2.fax:

(833) 256-1665 or (202) 690-7442; or

3.email:

Program.Intake@usda.gov

This institution is an equal opportunity provider.



Thank you for attending!

Be sure to document your attendance
by completing the survey.

Scan the QR code

<https://forms.office.com/r/V4uHMCS01E?origin=lpLink>





Ask Us