



TABLE

TALK



Alabama State Department of Education
Child Nutrition Programs

VOLUME 005
ISSUE 001
July 31, 2025



Click [here](#) to access the Webex recording.

OVERVIEW

- National School Lunch Week
- ANC Recap

Monthly Memos

- ALSDE
- USDA

Reviews and Reminders

- ASSP Standards
- FFVP
- Jr. Chef
- Culinary Challenge

Top Topics

Training Tidbits

- Training Dates

- Emma J. Wilson
- Remembering Betty Mahan

Sponsor Spotlight



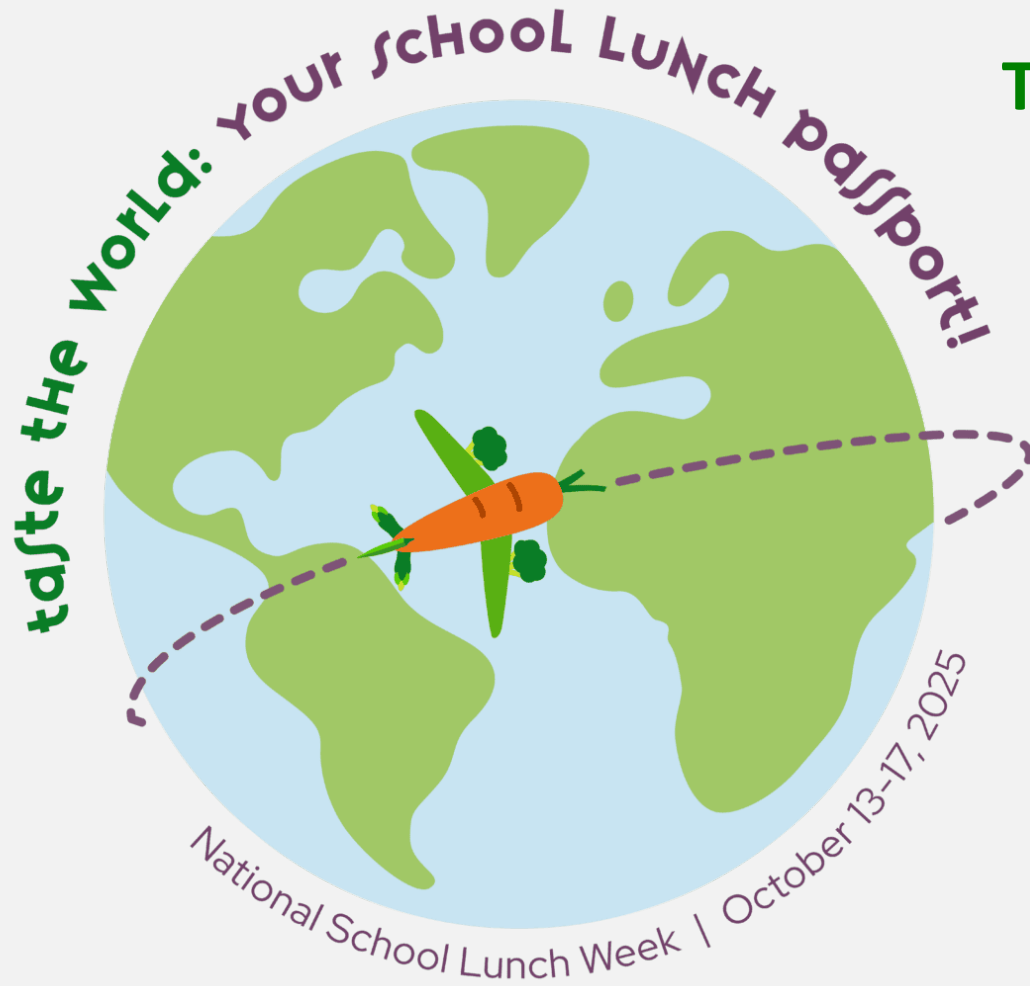
REVIEWS AND REMINDERS

ROBBIE SCOTT

TABLE
TALK

VOLUME 005 · ISSUE 001 · ALABAMA CHILD NUTRITION PROGRAM

REVIEWS AND REMINDERS



Taste the World: Your School Lunch Passport!

**National School Lunch Week
October 13th – 17th**

- Visit the Official NSLW25 Store
- Download Logos
- Resource Page

[National School Lunch Week - School Nutrition Association](https://schoolnutrition.org/about-school-meals/national-school-lunch-week/)

<https://schoolnutrition.org/about-school-meals/national-school-lunch-week/>

REVIEWS AND REMINDERS



**ALABAMA SHINES BRIGHT
AT ANC 2025
IN SAN ANTONIO!**



 **ANC²⁰₂₅**
**ANNUAL NATIONAL
CONFERENCE**



Location	Dates
 San Antonio, TX	July 13-15, 2025
Charlotte, NC	July 12-14, 2026
Phoenix, AZ	July 11-13, 2027
Nashville, TN	July 9- 11, 2028



MONTHLY MEMOS

CHAD LANGSTON

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MONTHLY MEMOS

ALSDE Memo (emailed to all directors on 6/27/25)

- Universal Breakfast SY2025

ALSDE Memo (emailed to all directors on 6/30/25)

- Urgent: Action Required – Direct Certification Imports

ALSDE Memo (emailed to all directors on 6/30/25)

- *Updated* Urgent: Action Required – Direct Certification Imports

ALSDE Memo (emailed to all directors on 7/2/25)

- SY 2025-2026 Direct Certification Data is Ready

USDA Memo (emailed to all directors on 7/7/25)

- SP 17-2025

MONTHLY MEMOS

ALSDE Memo (emailed to all directors on 7/10/25)

- Bostock Policy Memo Rescission

ALSDE Memo (emailed to all RCCI directors on 7/10/25)

- RCCI LINQ APPLICATION

USDA Memo (emailed to all directors on 7/14/25)

- USDA Memorandums: SP 18-2025

ALSDE Memo (emailed to all directors on 7/18/25)

- Call for Host Sites – 2026 ALSDE Summer Culinary Trainings

ALSDE Memo (emailed to all directors on 7/21/25)

- Reminder: Required Civil Rights Training – July 24, 2025

MONTHLY MEMOS

ALSDE Memo (emailed to all directors on 7/22/25)

- Help Us Support You: Update Your Emergency Contact Details

ALSDE Memo (emailed to all directors on 7/23/25)

- Reminder: Host Site Interest Form for 2026 Summer Culinary Trainings Due July 25

ALSDE Memo (emailed to all directors on 7/24/25)

- Reminder: Submission of SY 2024–2025 Food Safety Inspection Report

ALSDE Memo (emailed to all directors on 7/25/25)

- School Year 2025-2026 Pass Thru Workbook

ALSDE Memo (emailed to all directors on 7/25/25)

- 2025 NSLP Civil Rights Training Webex Recording and Presentation

ALSDE Memo (emailed to all directors on 7/30/25)

- Afterschool Snack Meal Pattern Changes Effective July 1, 2025



TOP TOPICS

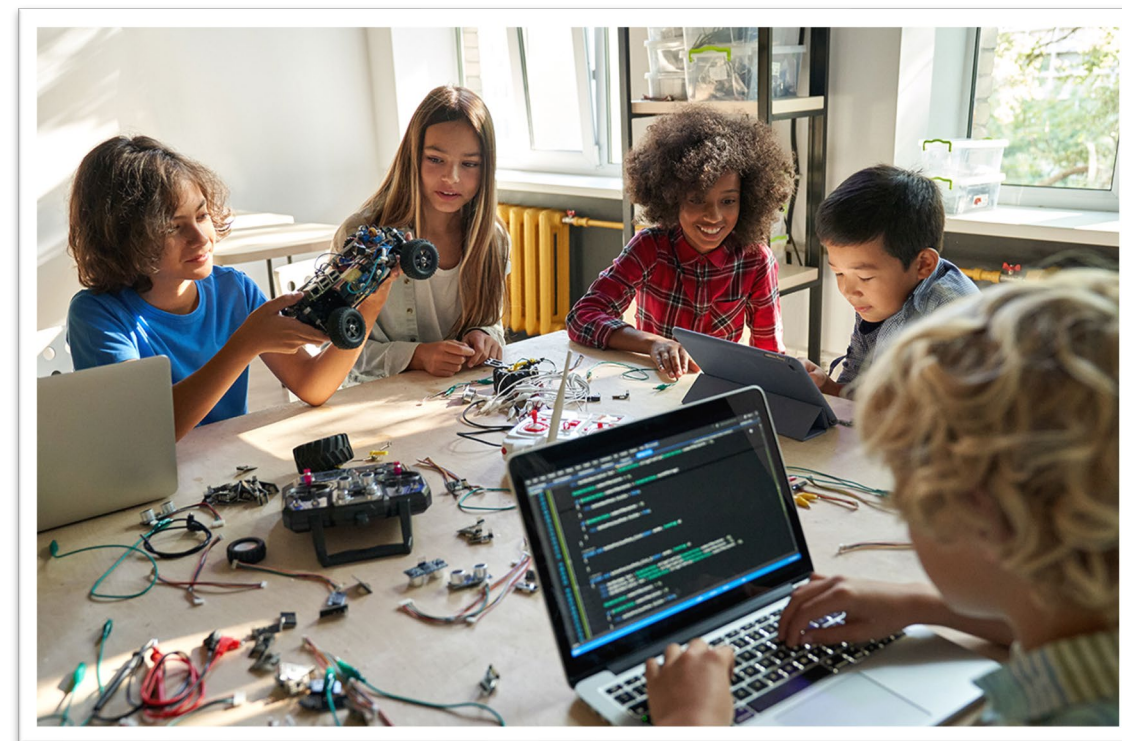
RACHEL FOWLER

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NEW After-school Snack Standards in effect as of July 1, 2025.

Top Topic





ASSP Meal Pattern Standards	
Meal Components ¹	Minimum Quantities ²
Fluid milk ³	8 fluid ounces.
Meats/Meat Alternates ⁴	1 ounce equivalent.
Vegetables ⁵	¾ cup.
Fruits ⁵	¾ cup.
Grains ⁶	1 ounce equivalent.

- 1** Must serve two of the five components for a reimbursable afterschool snack. Only one of the two components may be a beverage.
- 2** May need to serve larger portions to children ages 13 through 18 to meet their nutritional needs.
- 3** Must be fat-free (skim) or low-fat (1 percent fat or less). Milk may be unflavored or flavored.
- 4** Yogurt must contain no more than 12 grams of added sugars per 6 ounces (2 grams of added sugars per ounce).
- 5** Juice must be pasteurized, full-strength juice. No more than half of the weekly fruit or vegetable offerings may be in the form of juice.
- 6** At least 80 percent of grains offered weekly (by ounce equivalents) must be whole grain-rich and the remaining grains items offered must be enriched.
Grain-based desserts may not be used to meet the grains requirement. Breakfast cereal must have no more than 6 grams of added sugars per dry ounce.
Note from the ALSDE: According to the Exhibit A Grains Tool, graham crackers, animal crackers, and muffins are allowable in the ASSP.
The following grains are considered a grain-based dessert and are unallowable: cookies, pies, cobbler, fruit turnovers, doughnuts, cereal bars, breakfast bars, granola bars, sweet rolls, toaster pastries, cake, coffee cake, and brownies.

After School Snack Program

ASSP Meal Pattern Standards	
Meal Components ¹	Minimum Quantities ²
Fluid milk ³	8 fluid ounces.
Meats/Meat Alternates ⁴	1 ounce equivalent.
Vegetables ⁵	$\frac{3}{4}$ cup.
Fruits ⁵	$\frac{3}{4}$ cup.
Grains ⁶	1 ounce equivalent.

- **Must serve two of the five components for a reimbursable afterschool snack.**
- **Only one of the two components may be a beverage.**

After School Snack Program

Top Topic

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Vegetables ⁵	$\frac{3}{4}$ cup.
Fruits ⁵	$\frac{3}{4}$ cup.
Grains ⁶	1 ounce equivalent.



Must be fat-free (skim) or low-fat (1 percent fat or less).

Milk may be unflavored or flavored (no more than 10 grams added sugar per 8 oz serving).

Shelf Stable Chocolate Milk on bid currently does not meet new product-specific added sugar standards.

ASSP Meal Pattern Standards	
Meal Components ¹	Minimum Quantities ²
Fluid milk ³	8 fluid ounces.
Meats/Meat Alternates ⁴	1 ounce equivalent.
Vegetables ⁵	$\frac{3}{4}$ cup.
Fruits ⁵	$\frac{3}{4}$ cup.
Grains ⁶	1 ounce equivalent.



Yogurt must contain no more than 12 grams of added sugars per 6 ounces (2 grams of added sugars per ounce).

Bulk yogurt and strawberry Go-gurt on bid currently does not meet new product-specific added sugar standards

ASSP Meal Pattern Standards

Meal Components ¹	Minimum Quantities ²
Fluid milk ³	8 fluid ounces.
Meats/Meat Alternates ⁴	1 ounce equivalent.
Vegetables ⁵	$\frac{3}{4}$ cup.
Fruits ⁵	$\frac{3}{4}$ cup.
Grains ⁶	1 ounce equivalent.



Juice must be pasteurized, full-strength juice.

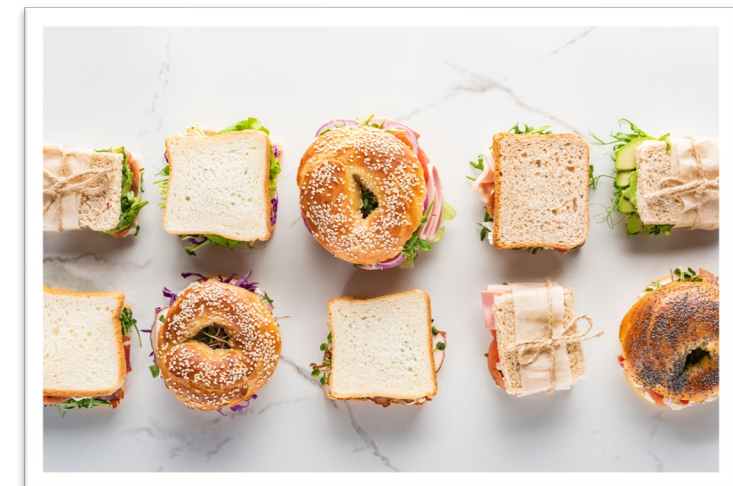
No more than half of the weekly fruit or vegetable offerings may be in the form of juice.

Serve juice 2 times per week/whole fruit 3 times per week or both daily

Serve two ½-cup cut fruit and veggie packs or one each fruit and juice

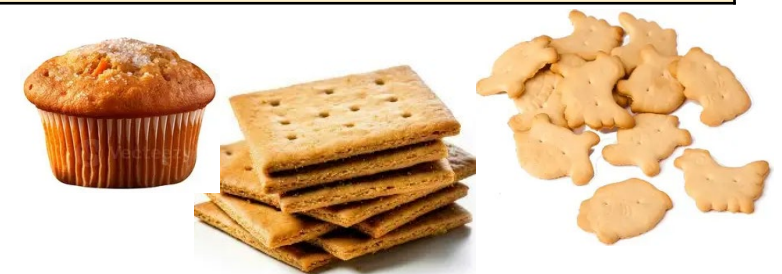
After School Snack Program

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Grains ⁶	1 ounce equivalent.



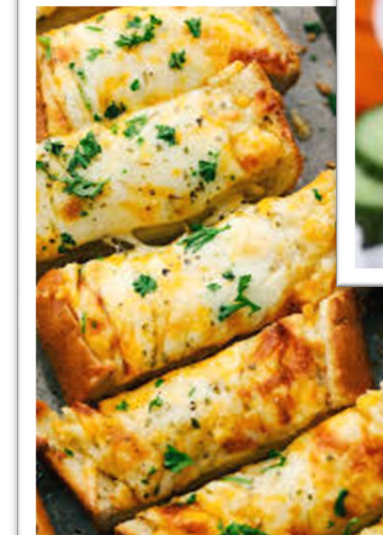
At least 80% grains served weekly must be whole grain rich (by ounce equivalent) and any remaining grains served must be enriched. Grain-based desserts may not be used to meet the grain requirement.

<i>The following grains are considered a grain-based dessert and are unallowable:</i>		<i>The following grains are considered a grain-based dessert and are ALLOWABLE in the ASSP</i>
Cookies Pies Cobbler Fruit turnovers Doughnuts Cereal bars	Breakfast bars Granola bars Sweet/cinnamon rolls Toaster pastries (pop-tarts) Cake or coffee cake Brownies	Graham crackers Animal crackers NOTE: Muffins are not considered a grain-based dessert. Whole grain Muffins are ALLOWABLE in the ASSP.



AASP Creditable Grains

WF item	PFG Item	Description	Serving Size	Grain Credit	WG	Snack Idea
Breakfast Breads						serve with milk or fruit
16103	16103	Bulk Pancakes	2 each	2 oz	y	
16104	16104	Bulk French Toast Sticks	4 each	2 oz	y	
16105	16105	Bulk Waffle Sticks	4 each	2.25 oz	y	
16107	16107	Mini Maple Pancakes	each	2 oz	y	
16109	16109	Mini Berry Waffles	each	2 oz	y	
16116	16116	Mini French Toast	each	2 oz	y	
16121	16121	Mini Chocolate Chip French Toast	each	2 oz	y	
16122	16122	Mini Maple Waffles	each	2 oz	y	
16123	N/A	Mini Berry French Toast	each	2 oz	y	
16128	N/A	Bulk Eggo Waffles	each	2 oz	y	
16131	N/A	Fruit Loops Waffle	each	2 oz	y	
Breads						
14000	14000	Loaf Bread	1 slice	1 oz	y	cheese or turkey sandwich
14001	14001	Hamburger Bun	each	2 oz	y	deli sandwich
14002	14002	Hot Dog Bun	each	2 oz	y	cinnamon sticks w/ berries
14003	14003	Hoagie Bun	each	2 oz	y	pizza sticks, cheesy pull-apart
14005	14005	Parker house Roll	each	1 oz	y	w/ chicken tender
14006	14006	Hawaiian Roll	each	1 oz	y	cheese and tomato toast
14008	14008	Breadsticks	each	1 oz	y	garlic sticks w/ marinara
14010	14010	Plain Bagel	each	2 oz	y	cheese toast, bagel sandwich
14011	14011	Flat Bread	each	2 oz	y	cinnamon bites w/ applesauce, mini pizza
14012	14012	Flour Tortilla	each	1.75 oz	y	wrap, pizza, fruit pizza
14015	14015	2 oz Biscuit	each	2 oz	y	cheese biscuit
14016	14016	1 oz Biscuit	each	1 oz	y	strawberry shortcake
14017	14017	Southern Style Biscuit	each	2 oz	n*	*80% grains served must be WG
14036	14036	Cornbread Muffin	each	2 oz	y	w/ salad or slaw
14040	N/A	Garlic Knot	each	2 oz	y	w/ cherry tomatoes or marinara
14029	14029	Slider Bun	each	1 oz	y	garlic bread w/ cucumber salad
14020	14020	Apple Muffin	each	2 oz	y	w/ milk
14021	14021	Blueberry Muffin	each	2 oz	y	w/ milk
14022	14022	Banana Muffin	each	2 oz	y	w/ milk
14024	14024	Chocolate Chip Muffin	each	2 oz	y	w/ milk
18203	18203	Soft Pretzel	each	1 oz	y	w/ hummus
14004	14004	Hushpuppies	3 pieces	1.5 oz	y	w/ coleslaw or salad



Top Topic



Crackers/Chips						serve with fruit or veggie dippers & ranch
18006	18006	Cheese Curls	each	1 oz	y	
18007	18007	Nacho Cheese Doritos	each	1 oz	y	
18008	18008	Ranch Doritos	each	1 oz	y	
18010	18010	Cheddar Sun Chips	each	1 oz	y	
18013	18013	Salsa Sun Chips	each	1 oz	y	
18017	18017	Bulk Tortilla Chips	1 oz	1 oz	y	
18019	18019	Spicy Hot Cheese Curls	each	1 oz	y	
18020	18020	Spicy Sweet Chili Doritos	each	1 oz	y	
18022	18022	Flamas Tortilla Chips	each	1 oz	y	
18023	18023	Chips, Tortilla Crispy Round	each	1 oz	y	
14202	14202	Cheez-Its	each	1 oz	y	
18303	18303	Chocolate Grahams	each	1 oz	y	w/ milk
18304	18304	Honey Grahams	each	1 oz	y	w/ milk
Cereals						serve w/ milk or fruit
14100	14100	Granola (bulk)	1/2 cup	2 oz	y	yogurt parfait
14102	14102	Cinnamon Toast Crunch	each	1 oz	y	
14103	14103	Fruit Loops Pouch	each	1 oz	y	
14105	14105	Trix	each	1 oz	y	
14106	14106	Golden Grahams	each	1 oz	y	
14107	14107	Frosted Flakes	each	1 oz	y	
14109	14109	Cheerios	each	1 oz	y	
14112	14112	Cinnamon Chex	each	2 oz	y	
14113	14113	Apple Jacks Pouch	each	1 oz	y	
14116	14116	Granola, Single Packets	each	1 oz	y	w/ yogurt cup
14118	14118	Cinnamon Toast Crunch	each	2 oz	y	
14119	14119	Cocoa Puffs	each	2 oz	y	
14120	14120	Honey Nut Cheerios	each	2 oz	y	
14121	14121	Lucky Charms	each	2 oz	y	
14122	14122	Honey Cheerios	each	2 oz	y	
14123	14123	Blueberry Chex	each	2 oz	y	
currently does not meet added sugar standards						



TOP TOPICS

DEVIN WILLIAMSON

TABLE TALK

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Fresh Fruit and Vegetable Program

- Award letter was sent on 7/29/2025 to districts. All districts that applied were awarded.
- You may begin purchasing equipment. State agency approval is required, please email devin.williamson@alsde.edu for approval.
- The FFVP Addendum requires superintendent signature and will be sent out soon.
- FFVP webinar will be sent out soon.

 **STATE OF ALABAMA**
DEPARTMENT OF EDUCATION 
Eric G. Mackey, Ed.D.
State Superintendent of Education

July 21, 2025

MEMORANDUM

TO: Selected City and County Superintendents

FROM: Eric G. Mackey *EGM*
State Superintendent of Education

RE: Fresh Fruit and Vegetable Program
Allocation of Funds for School Year 2025-2026

The Alabama State Department of Education, Child Nutrition Program, is pleased to announce school(s) within your district that have been selected to receive funds to administer the United States Department of Agriculture Fresh Fruit and Vegetable Program (FFVP) Grant. Funding for School Year 2025-2026 is attached and should be maintained for audit purposes.

For accounting purposes, the following fund code numbers will be used and should be provided to your bookkeeper and Chief School Financial Officer for recording revenues and expenditures for the FFVP Grant:

	Fund Type	Account Code	Fund	Program	Special Code
Revenue	12	5192	5101	8420	0074
Expenditure	12	4210	5101	8420	0074

If you have questions concerning the program award or implementation, please contact Angelice Lowe at (334) 694-4656.

EGM/JA/DW

Attachment

cc: Selected Child Nutrition Program Directors

Alabama State Board of Education
Governor Kay Ivey
President
Jackie Zeigler
District I
Tracie West
District II
Kelly Mooney
District III
President Pro Tem
Yvette M. Richardson, Ed.D.
District IV
Tonya S. Chestnut, Ed.D.
District V
Mario Manning
District VI
Vice President
Allen Long, M.D.
District VII
Wayne Reynolds, Ed.D.
District VIII
Eric G. Mackey, Ed.D.
Secretary and Executive Officer



Junior Chef Competition Dates



Competition	Dates
State Competition	January 23, 2026
State Competition Back-up Date for Inclement Weather	January 30, 2026
SERO Competition	April 23 rd -24 th , 2026

*Both Alabama and SERO competitions will take place
at Jefferson State Community College, Shelby-Hoover Campus.*

F2S Breakfast Tray Contest

ALSDE Farm to School Breakfast Contest



The Alabama State Department of Education is excited to launch a contest celebrating scratch-made breakfast recipes that highlight Alabama-grown ingredients in school meals!

ALSDE staff in all departments will select the top ten, and Alabama child nutrition directors will vote on the top ten at our 2025 Fall Conference. The school and district name of the submission will not be revealed to voters (state staff or child nutrition directors). The winning cafeteria will receive recognition of their team and breakfast tray. Please make sure that the pictures that you submit do not disclose your district and school.

*Don't Miss the
DEADLINE!*

The deadline to submit the entry forms below is **October 31st, 2025.**

[Farm to School Breakfast Contest - Google Forms](#)



Coming Soon!!!

Submission requirements:

- Local item and local farm
- Recipe
- Photo of a close-up of the recipe
- A photo of the recipe on the tray as part of a reimbursable meal
- A photo of the recipe in action (on the serving line, being enjoyed by students, etc.)

NOTE: This may be a recipe from a website or training. It does not have to be an original recipe.



*Don't Miss the
DEADLINE!*

The deadline to submit the entry form is October 31st, 2025.

Culinary Challenge Trainings



Peach Oatmeal



Peach Sheet Pan Pancake



Cheesy Egg Bites

Culinary Challenge Trainings



Peachy Keen Green Smoothie



Beef Burrito Bowl

Culinary Challenge Trainings



Sweet and Smokey BBQ



**Chicken Gumbo with
Conecuh Sausage**



Chicken Shawarma

Culinary Challenge Trainings



Culinary Challenge Upcoming Cohort

- Nomination Form will be released within the next few weeks
- The new cohort of 15 schools will begin on October 1st, 2025

What does it include?

- Cooking and taste testing 1-2 recipes each month with students
- One on-site visit from the Chef Ann Foundation for recipe development
- \$7,000 sub-grant
- One-day culinary training next summer
- One professional standards course
- Hold an open house event for next school year



Alabama State Department of Education
Child Nutrition Programs
Alabama's Farm to School Culinary Challenge

Dear Child Nutrition Professional,

Is your school ready to dive into cooking from scratch but unsure where to begin? Here's the perfect program for you!

By participating in **Alabama's Farm to School Culinary Challenge**, your school will have the chance to prepare and test Alabama-inspired recipes with students, all while receiving expert guidance from the Chef Ann Foundation! You'll also receive hands-on culinary training, both on-site and virtually, along with grant funding to support your efforts. The recipes are designed to be simple and quick, taking 30 minutes to 1 hour or less to prepare. **Read on for more details!**

Alabama's Farm to School Culinary Challenge

The Alabama State Department of Education (ALSDE) Child Nutrition Programs (CNP), in partnership with the **Chef Ann Foundation**, is offering an exciting chance to bring fresh, Alabama-grown ingredients into your school kitchens. Supported by the USDA's 2022 Farm to School Formula Grant, this program is designed to create delicious, scratch-made recipes featuring locally sourced items—perfect for your students.

This opportunity is especially beneficial for schools with limited scratch cooking operations and minimal use of Alabama-grown products, but all schools are encouraged to apply. Schools should be eager to learn new culinary skills and incorporate these freshly developed recipes into their daily menus. Directors may nominate multiple schools within their district for this opportunity.

Approximately 15 schools will be selected, so act fast!

What's in store for your school?

- Recipe Development:**
 - Selected schools will test creative recipes developed by the **Chef Ann Foundation**, featuring Alabama Harvest of the Month items. You will prepare and serve dishes to students through engaging taste tests.
 - Schools will test approximately 1 or 2 recipes each month from **October 2025-September 2026** (summer months are optional).
 - Recipes will be designed for 50 or 100 servings and will highlight Alabama-grown items, USDA Foods, and SWP items.
 - Enjoy on-site culinary assistance during one of your recipe development days.
 - Satisfactory recipes will be featured in a recipe book shared with districts across Alabama.
 - Be part of something special! Participating schools will be acknowledged in the recipe book.
- Culinary Training**

Cafeteria staff from the selected schools will participate in the following:

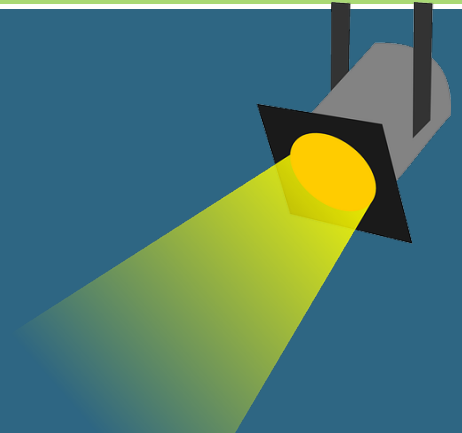
TRAINING TIDBITS

ROBBIE SCOTT



TRAINING TIDBITS

EVENT	DATE	TRAINING	LOCATION	AREA
ADMINISTRATIVE REVIEW TRAINING	August 12 – 13, 2025	AR Training	Gordon Persons Building Auditorium	Montgomery, AL
NEW DIRECTORS TRAINING	August 18 – 22, 2025	New Directors	ALSDE Birmingham Office 1800 International Park Dr., Suite 400 Birmingham, Al 35243	Birmingham, AL
FALL CONFERENCE	November 11 – 14, 2025	Fall Conference	The Grand Hotel Resort and Conference Center	Point Clear, AL

A graphic of a stage spotlight hanging from above, casting a beam of light onto the text below.

SPONSOR SPOTLIGHT

SHARON ALLISON

TABLE TALK

VOLUME 005 · ISSUE 001 · ALABAMA CHILD NUTRITION PROGRAM

Sponsor Spotlight

Emma J. Wilson



Years in Child Nutrition: 44
Number of Employees: 23
Number of Sites: 5

Favorite: Working with staff that love to cook nutritious meals, participate in creating fun activities for students on special occasions and just seeing the students eating and really enjoying the meals.

Least Favorite: Unexpected equipment failure (freezer/cooler) resulting in the relocation of various food items.

Most Meaningful Thing: The most meaningful thing was the year in 2014 that we started CEP. It felt great to announce that all enrolled students in the Macon County School System would receive a breakfast and lunch at no charge and parents no longer had to complete a Free & Reduced meal application, meaning “no more applications to process”. We were among the first group of CEP approvals.

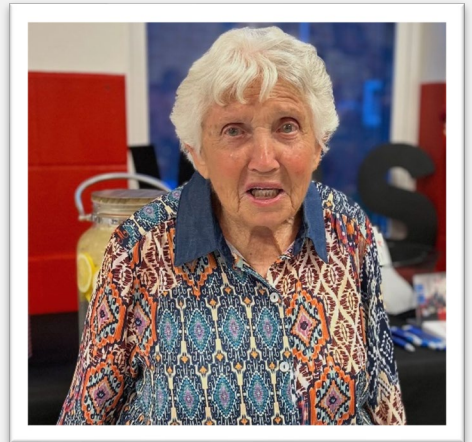
Funniest/Craziest: The funniest/craziest thing was when “I thought” I was locked in the walk-in freezer. I was pushing instead of pulling the door. The Manager was right outside, heard me bumping against the door and quickly opened it. I had been in and out of the freezer several times before! It was one of those days!

Best Advice: Stay connected with other CNP Directors and the SDE CNP staff. Build relationships with your staff, teachers, administrative team and know it’s ok to contact the SDE CNP staff for assistance. Truly embrace “Excellence” as an Everyday Affair.

Remembering Betty Mahan



IN LOVING
MEMORY OF



Betty Mahan

VINA, AL – Betty Mahan, 96, went to heaven on Monday, July 21, 2025. She was born in Alabama to Joe Spencer and Martha Brooks Spencer. She was a hard worker in the cafeteria at Vina High School for sixty-five years, feeding generations of students where she started working for two dollars a day. She was a longtime member of Vina First Baptist Church. Her favorite things to do were to mow grass, burn leaves and take care of her flock of chickens.



Franklin
COUNTY SCHOOLS

Excellence in Education • Child Nutrition

Thank you for attending!

Be sure to document your attendance by completing the survey.

Scan the QR code

<https://forms.office.com/r/QrdhBMURf5?origin=lpLink>





Ask Us

Nondiscrimination Statement

In accordance with federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, this institution is prohibited from discriminating on the basis of race, color, national origin, sex, disability, age, or reprisal or retaliation for prior civil rights activity.

Program information may be made available in languages other than English. Persons with disabilities who require alternative means of communication to obtain program information (e.g., Braille, large print, audiotape, American Sign Language), should contact the responsible state or local agency that administers the program or USDA's TARGET Center at (202) 720-2600 (voice and TTY) or contact USDA through the Federal Relay Service at (800) 877-8339.

To file a program discrimination complaint, a Complainant should complete a Form AD-3027, USDA Program Discrimination Complaint Form which can be obtained online at: <https://www.usda.gov/sites/default/files/documents/ad-3027.pdf>, from any USDA office, by calling (866) 632-9992, or by writing a letter addressed to USDA. The letter must contain the complainant's name, address, telephone number, and a written description of the alleged discriminatory action in sufficient detail to inform the Assistant Secretary for Civil Rights (ASCR) about the nature and date of an alleged civil rights violation. The completed AD-3027 form or letter must be submitted to USDA by:

1. mail: U.S. Department of Agriculture Office of the Assistant Secretary for Civil Rights 1400 Independence Avenue, SW Washington, D.C. 20250-9410; or
2. fax: (833) 256-1665 or (202) 690-7442; or
3. email: Program.Intake@usda.gov

This institution is an equal opportunity provider.